

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY

Caption in Compliance with D.N.J. LBR 9004-1(b)

LAW OFFICE OF LEE M. PERLMAN  
1926 Greentree Road, Suite 100  
Cherry Hill, NJ 08003  
(856)751-4224

In Re:  
Michael & Maria Heller

Case No.: 20-10966 ABA

Adv. No.:

Chapter: 13

Hearing Date: 05/02/2023

Judge: Altenburg

**ADJOURNMENT REQUEST FOR CHAPTER 13**

1. I, Lee M. Perlman,
- ☒ am the attorney for: debtor(s)
- ☐ am self-represented
- Phone number: 856-751-4224
- Email address: ecf@newjerseybankruptcy.com

2. I request an adjournment of the following hearing:
- Matter: Motion to Vacate Dismissal
- Current hearing date and time: 05/02/2023 @ 10:00 am
- New date requested: 06/06/2023 @ 10:00 am
- Reason for adjournment request: I respectfully request an adjournment as we work  
through the opposition details with our client(s).

3. I request an adjournment of confirmation:

Current confirmation date and time: \_\_\_\_\_

New date requested: \_\_\_\_\_

Reason for adjournment request: \_\_\_\_\_

Confirmation has been adjourned \_\_\_\_\_ previous times

Trustee payments are current through \_\_\_\_\_

The meeting of creditors under § 341(a) of the Code ☐ was conducted ☐ was not conducted

4. Consent to adjournment:

☒ I have the consent of all parties. ☐ I do not have the consent of all parties (explain below): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I certify under penalty of perjury that the foregoing is true.

Date: 04/28/2023

/s/ Lee M. Perlman

Signature

**Pursuant to D.N.J. LBR 5071-1(b) an adjournment request must be made not later than 3 days before the hearing.**

**NOTE: THIS FORM MUST BE SUBMITTED TO THE CHAPTER 13 TRUSTEE, AND IS NOT REQUIRED WHEN SEEKING THE ADJOURNMENT OF A 341(a) MEETING OF CREDITORS.**

**OFFICIAL USE ONLY:**

The request for adjournment is:

☒ Granted New hearing date: 6/6/23 @ 10 am ☐ Peremptory

☐ Granted over objection(s) New hearing date: \_\_\_\_\_ ☐ Peremptory

☐ Denied

**IMPORTANT: If your request is granted, you must notify interested parties who are not electronic filers of the new hearing date.**

rev.10/1/15